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*Clarendon against Lesly;*

OR, THE

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T W O R E S T O R A T I O N S.

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Clarendon against the

OF THE



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TWO RESTORATIONS.

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*Clarendon against Lesly;*

OR, THE

DIFFERENCE between Two  
RESTORATIONS:

THE ONE,

*Legally* Effected, of CHARLES the Second

THE OTHER,

*Illegally* Attempted by a *Popish Pretender*.

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*Drawn up in opposite Columns for the Use of the Publick.*

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L O N D O N :

Printed for R. Burleigh in *Amen Corner*. 1715.



Clarendon against T. J. J.

OR THE

DIFFERENCE between TWO  
RESTORATIONS:

THE ONE

Legally Effected by the Second  
THE OTHER



Legally Attempted by a Popish Pretender.

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L O N D O N

Printed for R. Barneby in Arundel Street. 1713.

# Clarendon against *Leſly*;

OR, THE

## Difference between Two Restorations :

The One, *Legally* Effected, of *Charles* the Second.

The Other, *Illegally* Attempted by a *Popiſh Pretender*.

*Drawn up in oppoſite Columns for the Uſe of the Publick.*

I **C**HARLES the Second was the undoubted Son of *Charles* the First. *Europe* and *England* always own'd Him ſuch, and his Enemies never deny'd it. Had there been the leaſt Suspicion of the Legitimacy of *Charles Stuart*, there had been no Likelyhood of a Restoration.

I. **T**HE Pretender is but the Suspected Son of *James* the Second. *Queen Anne* us'd frequently to ſay, That She never took him for her Brother; And had ſhe thought him ſo, cou'd not in Conſcience have put 5000 *l.* upon his Head out of her own Purſe, and by her own Proclamation.

II. *Charles the Second* was the Son of a Father, who dy'd a *Martyr* for the Church of *England*, and the Laws and Liberties of the People; and chose rather to lose his Crown and Head together, than to submit to an Illegal Authority, and give up the Rights of the Realm.

II. *The Pretender*, (if real) is the Son of a Father in Principle, who chose rather to lose his Crown, than not bring in the Popish Religion, committing the *Bishops* to the *Tower*, filling his Army with *Irish* Papists, setting up publick Mass-Houses, and putting a Protestant Nation into the utmost Horror. Will not the like Principles of Father and Son, naturally and unavoidably produce the same Practices?

III. *Cromwell*, who kept out the True, Certain, Protestant Heir, was a Person of mean and low Extraction, came into Power by Craft, and by Force, not only without Consent of Parliament, but by the direct Overthrow of Parliament, and of the whole Legal Constitution.

III. *King GEORGE*, who keeps out an uncertain Popish Pretender, is of the Hereditary Blood Royal, and the nearest in Blood to the Crown of any Protestant. He comes to the Crown without Conquest, or Cunning, or his own Seeking, by the free Designation of the Legislature, and by virtue of many Acts of Parliament pass'd in the two preceding Reigns, to which both Parties (Tories and Whigs) concurr'd; and has (his Enemies being Judges) as good a Title, as *Queen Anne* her self.

IV. In



IV. In *Cromwell's* Time, and some Years after *Him*, there was no regular, settled Government. The People were weary with new Models, and Changes every Day: Sometimes Presbytery, sometimes Independency in the Church. Rumps, Councils of State, Committees of Safety, &c. in the State. Right and Property was uncertain, and Men had no Security for their Possessions, Purchases, or the Fruit of their Labours.

V. The true Restoration was brought about by the two Houses freely and fully inviting the King to come over, sending a Committee of each House to attend him, and for making his happy Accession to the Throne the Act of the whole Parliament, and of the whole Nation.

VI. The Pope (as Lord *Clarendon* informs) could never be brought to shew the least Courtesy, or contribute the least Sum to *Charles* the Second, when under the greatest Wants and Distresses at *Cologne*, Anno 1654. And

IV. Under the Reign of *George* the First, the true and ancient Legislature of King, Lords, and Commons is fix'd to Perpetuity. The Church of *England* is in Glory and Safety, having his Majesty's Oath, and Word and Royal Practice for her Protection and Encouragement, as well as the general Esteem of the Nation. Liberty and Property flourish, and all the Blessings which attend a free People.

V. The Mock-Restoration is chiefly attempted by a disorderly Mob, in direct Opposition to both Houses; the last Parliament of *Queen Anne*, and the first of *King George*, having each set 100000 *l* up on his Head, in case the Pretender lands, or attempts to land, in the Dominions of *Great Britain* or *Ireland*.

6. The Pope (who was Godfather to the Pretender) acted towards him the part of a true Parent. And his Successor invited him to reside at *Rome*, when our late Peace-Makers would needs settle him near us at *Bar-le-Duc*.

when a Peace was soon clapt up between *France* and *Spain*, with a full View (as the same noble Historian says) to extirpate the Northern Heresy; King *Charles's* Interests were neglected in the Treaty, which doubtless they wou'd not, had that Prince's Restoration been deem'd a means of advancing the Roman-Catholick Cause.

VII. 'Tis to *Charles the Second's* Honour (as Lord *Clarendon* tells us) that in all his Straits the Pope cou'd never make him a professed Roman Catholick. He took his Brother *Henry* by force out of the Hands of the Queen-Mother, when she try'd to corrupt him; and often told his Brother *JAMES*, that his Popish Bigotry wou'd one day or other end him Grazing.

VIII. The States of *Holland*, who, next to *England*, are the Bulwark of the Liberties of *Europe*, ever espoused the Cause of *Charles the Second*,

*Duc.* He has all along solicited the Courts of *France* and *Spain* in his favour, and gave him a late Remittance of 200000 Crowns for his Expedition into *Scotland*, depending, that *St. Peters-Pence* wou'd soon repay him with Usury.

VII. Whenas our Pretender is (by all Accounts) a violent Bigot, which the Papists know well, who appear first and forwardest in the present base Rebellion. *Mary*, in his Traitorous Manifesto, owns him a Papist, and *Leffy* in his Letters assures, that he will protect the Church of *England*, but cannot say that he is of her Communion. A Papist to protect a Protestant Reform'd Church! Contradiction in Terms; and likewise to the constant Experience of some hundred years past in most Countries of *Europe*.

VIII. The said States, whose known Wisdom and Prudence proves the Case to be different, send over 6000 men by virtue of the Treaty of *Barrier*



gave him always a kind Reception, and at his last Return a most noble Entertainment, furnish'd out his Equipages, and Expences, and express'd as much Joy and Solemnity upon the Occasion, as even *England* it self.

IX. The Loyal Clergy of *England* never took the solemn League and Covenant (which excluded Episcopacy) or the Engagement (which excluded Monarchy) and both imposed by an Upstart, and Unwarrantable Power; And in particular, the University of *Oxford* publish'd a Declaration against the Lawfulness of taking those Contracts, which shew'd them to be Clergymen of Probity, Piety, and Honour.

X. The Method of King *Charles's* coming in, was without Effusion of Blood, in

rier and Guaranty for the Protestant Succession: And for prevention of the *Pretender's* Designs, have laid an Embargo upon all Ships laden with Arms and Ammunition, which may be presum'd to be for his Service. Nay the Regent of *France*, who upon political Views would probably espouse him, seems rather to slight him, than thereby promote the Jesuical Interest.

IX. Monarchy and Episcopacy are now both standing, and like to stand. The present Beneficed Clergy have voluntarily taken the Oaths to King *William*, Queen *Anne*, or King *George*, who all reign indisputably upon the same Title, together with an express Abjuration of the *Pretender*. The two Universities have join'd in Oath, and Address to his present Majesty to the same purpose. So that Disobedience to King *George* is downright Perjury, and Resistance of his Legal Authority, Damnation.

X. The Method of the *Pretender's* invading Us, is with Blood and Wounds, and

Love and in Peace. The Hearts of the People, were as of One Man. The true Interest of the Nation was on the same side, and no other way possible left of getting out of Confusion and Disorder, and arriving at an Establishment. So pleased was the Nation at that time with an esteemed Protestant Prince, And no sooner did the Duke of York appear a Papist, than they went as Unanimously into a Bill of Exclusion against him, which had certainly pass'd, had not the King shew'd more Affection and Tenderness for his Brother, than for his People.

*For the Former, God make us Thankful.*

and the Barbarity of *Highlanders*. Plunder and Ravage run before him, as Poverty and Slavery would follow after him. Popery is in the Van of his Army, Perjury at the Centre, and Ruin in the Rear. We have no way left to bring in Disorder, or to destroy the Church, our Reformation, and our Posterity, than by over-turning the Government. And tho' some of the Perjur'd Quality, corrupted Clergy, and deluded Populace may be for a Pretender, yet an Honest and a Substantial Majority of *England* have his Person and Pretensions in Abhorrence, of whom (to conclude with the Words of the Honourable Mr. Speaker) *Nothing remains unsuspected but his Bigotry to Superstition, and his hatred of our holy Religion.*

*From the latter, Good Lord deliver Us.*

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